

**GREEN BELT MOTOR CLUB
PRESENTS**

THE IPB MOTORS

AUTUMN AUTOCROSS

AT OLD PARK FARM, MUCH HADHAM

SUNDAY 1 OCTOBER 2006

**A ROUND OF THE
HOME COUNTIES AUTOCROSS CHAMPIONSHIP**

FOREWORD

Welcome to our second Autocross of 2006. The event will be a round of the Home Counties championship.

We thank Anthony Ashwell for the use of the venue, without whose help this event would probably not take place.

We look forward to receiving your entry and wish you a good two days motorsport.

The Organising Team

GREEN BELT MOTOR CLUB

The Green Belt Motor Club is one of the largest and most active motor clubs in the Hertfordshire/North London area. The Club has a large and varied programme of both motor sport and social events with something to offer just about everyone who is interested in motoring and motor sport.

For 40 years Green Belt Motor Club has been organising road rallies, special stage rallies, autotests, sprints, autocrosses etc. The Club also holds a number of social events during the year, including an annual Dinner & Dance, Christmas Party, Summer Barbecue and a "Race Night".

Green Belt Motor Club runs a total of seventeen Annual Championships which are open to all members with awards being presented to the most successful competitors in most areas of motor sport.

The Club enjoys a first class Club Magazine which is published every month, detailing club activities, motor sport and social events. Previews, reports, results and opinions of all kinds of events feature regularly.

Green Belt Motor Club meets every Wednesday from 21.30 at The Two Brewers, Northaw, Herts. For more details contact Chris Deal 020 8803 0675, or visit our web site www.gbmc.org.uk

SUPPLEMENTARY REGULATIONS

1. Green Belt Motor Club will promote a National B permit Autocross on Sunday 1st October 2006 at Old Park Farm, Much Hadham (M/R 167/).
2. The meeting will be held under the General Regulations of The Motor Sports Association Ltd. (incorporating the provisions of the International Sporting Code of the FIA), and the Supplementary Regulations.
3. MSA Permit Number 37393.
4. The event is open to fully elected members of the Organising Clubs, championship contenders in the Home Counties Autocross Championship and members of motor clubs affiliated to the following associations:-

Association of Eastern Motor Clubs
Association of South Eastern Motor Clubs
London Counties Association of Motor Clubs

5. All competitors must produce a valid Competition Licence, Club membership card and championship registration, where applicable.
6. The event is a round of the Home Counties Autocross Championship.
7. The programme for the meeting will be:-

Scrutineering starts at 08.00

Practice starts at 10.00

First timed runs will be approximately 11.30

Any competitor not signed on by 10.30 may be excluded, and their place taken by a reserve.

8. The length of the course will be 800 metres approx. per lap, and consists of left and right hand bends.

9. The event will consist of 7 classes, as follows:-

Class A1	Economy Production Saloons up to 1600cc
Class A2	Economy Production Saloons over 1600cc
Class B	Cars up to 1400cc
Class C	Front wheel drive cars 1401 to 1650cc
Class D	Rear wheel drive cars 1401 to 1650cc
Class E	Cars over 1650cc
Class F	Specials and any other car not eligible for the above classes

NOTE - Cars fitted with forced induction will have a 40% capacity loading applied.

Details of permitted modifications are in section G6 of the 2006 MSA Yearbook modified as follows:

- G6.2.1 – applies to Class A only
- G6.2.3 – delete
- G6.3.5 – applies to Classes B to E
- G6.8.2 – applies to Class F

10. Awards will be presented as follows:-

Fastest time of the day	Castrol Shield and an award
1st in class	An award (subject to 3 starters in class)
2nd in class	An award (subject to 6 starters in class)
3rd in class	An award (subject to 10 starters in class)
Best GBMC member	GBMC Shield and an award
Best Lady	An award (subject to 3 Lady starters)

No competitor may win more than one award. To qualify for the Best Green Belt MC award a competitor must have been a fully paid up member of Green Belt Motor Club on 1st September 2006.

11. The entry list opens on publication of these regulations and closes on 24th September 2006. The entry fee is £45.00. Green Belt Motor Club members qualify for a discount of £4.00. Post dated cheques will not be accepted. Entries cancelled after the closing date will be refunded at the organisers discretion. Entries will be selected in order of receipt. All entries must be made on the official entry form and accompanied by the appropriate fee.

12. The Entries secretary to whom all entries must be sent is:-

Chris Deal
209 Latymer Road
Lower Edmonton
London
N9 9PN
Tel: 07940-819789

13. The maximum entry for the meeting, including reserves, is 60. The minimum is 20. The minimum for each class is 3. Should any of these minimum figures not be reached, the organisers reserve the right to either cancel the meeting, or amalgamate classes as necessary. Should the meeting be cancelled for any reason the organisers reserve the right to retain £5.00 of the entry fee to cover administration costs.

14. Other officials of the meeting are:-

Clerk of the Course	Ian Barnard
Deputy Clerk of the Course	Richard Todd
Secretary of the Meeting	Chris Deal 209, Latymer Road Lower Edmonton London N9 9PN Tel: 07940-819789
Chief Marshal	Marcus Foreman
Chief Scrutineer	L Gerken (Car National B)
Chief Timekeeper	A Parker
Chief Medical Officer	D Narotam
Club Stewards	G Thurlow (GBMC) and A Jones (WSMC)
MSA Steward	TBA

15. Provisional results will be published as soon as possible following the end of the event.

16. Any protest must be lodged in accordance with O.5
17. Starting order will be determined by class order. Cars may start in pairs with no more than four cars on the circuit at any one time. The starting signal will be by a flag. The finish will be indicated by a waved chequered flag. The method of timing will be manual.
18. Competitors will have a minimum of 3 practice laps. Timed runs will be over 3 laps. The number of runs will be determined on the day of the event.
19. Competitors will be identified by Class Letter and Competition Number allocated by the organisers, which will be notified in the final instructions. Both Class Letter and Competition Number must be a minimum of 6" (152mm) high. (please ensure your numbers are at least this size so they can be read by the timekeepers). A supply of competition numbers will be available on the day.
20. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations, i.e. G4.6.8.
21. All other General Regulations of the MSA apply as written, except for the following, which are modified:-
 - B10.1.3 Cars may be entered in the same class twice, but must be driven by different drivers. Cars may be entered in 2 different classes by the same driver. Separate completed entry forms are required for each entry.
 - G6.7 Tyres are free, except for slick and hand cut types, which are prohibited.
22. Judges of fact may be appointed to adjudicate on the following; jump starts, penalty markers, 4 wheels off course, baulking, forceful driving, finishing order. If appointed their names will be displayed at race control.
23. Competitors attention is drawn to the regulation requiring flame resistant overalls, (G4.5.1 (c) and G4.5.2).
24. Sorry, no pets are permitted at this venue.
25. Hot food and drinks will be available at the meeting.

ACKNOWLEDGEMENTS

Mr A Ashwell for the venue
The Motor Sports Association
T & J Fire

Concord Trophies
IPB Motors

All Rescue, Recovery and Marshals
All Entrants and competitors

**GREEN BELT MOTOR CLUB
THE IPB MOTORS AUTUMN AUTOCROSS
SUNDAY 1st OCTOBER 2006
ENTRY FORM**

ENTRANT/SPONSORS/TEAM NAME/ASSOCIATION

NAME _____

Entrants Licence No. _____ (if applicable)

DRIVER

NAME _____

ADDRESS _____

POSTCODE _____ TEL No. _____

EMAIL _____ CLUB _____

COMP LICENCE No. _____ TYPE/GRADE _____

DO YOU HOLD OR HAVE YOU HELD A VALID RTA (DRIVING) LICENCE YES/NO

HOME COUNTIES CHAMPIONSHIP CONTENDER YES/NO

MAKE OF CAR _____ **MODEL** _____

ENGINE CAPACITY _____ cc COLOUR _____ REG No. _____

No. OF VALVES PER CYLINDER _____ No. OF DRIVEN WHEELS _____

INDUCTION TYPE NATURAL* - SUPERCHARGED* - TURBOCHARGED* (* delete as applicable)

CLASS _____ ALLOCATED NUMBER _____

NAME OF 2nd DRIVER _____ (Must complete separate entry form)

ENTRY FEE – £45. CHEQUES PAYABLE TO GREEN BELT MOTOR CLUB AND TO BE SENT TO ENTRIES SECRETARY:-

MR CHRIS DEAL, 209 LATYMER ROAD, LOWER EDMONTON, LONDON N9 9PN
07940 819789 (m) 020 7150 8721 (w) chris.deal@greenbeltmc.f9.co.uk (e)

Held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

GENERAL DECLARATION – FOR COMPLETION BY ALL ENTRANTS AND DRIVERS

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence,

DECLARATION TO BE COMPLETED BY ENTRANTS

I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

Signed: Date:State your age if you are under 18:

DECLARATION TO BE COMPLETED BY DRIVERS

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

Signed: Date:State your age if you are under 18:

PARENT OR GUARDIAN

If I am the Parent/Guardian/Guarantor of the drive 'I confirm that I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulation of the MSA'

As the Parent/Guardian/Guarantor 'I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alterations thereto). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Section Z.'

The ENTRANT/DRIVER (delete as necessary) is under 18 years of age and this entry is made with my consent.

NAME OF PARENT/GUARDIAN/GUARANTOR

ADDRESS

RELATIONSHIP TO THE ENTRANT/DRIVER

ALL DRIVERS – IN CASE OF ACCIDENT

Name, address and telephone number of a relative or friend to be contacted in the case of a serious accident.

Full Name

Address

..... Tel No(s)

Car Spares (Cheshunt) Ltd.

Delamere Road, Cheshunt, Herts, EN8 9AP

Tel 01992 639844

Fax 01992 623871

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Car Spares (Freezywater)
779 Hertford Road, Enfield

Mon to Fri 8am - 6pm: Sat 8am - 5.30pm: Sun 9am - 1pm

GREEN BELT MOTOR CLUB



MOTOR SPORT SERVICES

PRINTING:

Using our own high speed digital printing system we can produce the documentation for your events including Regulation Booklets, Final Instructions, Road books, Time Cards, etc., etc. Our printing capacity can also handle the production of your Magazine or Newsheet plus any Leaflets, Flyers etc. that you may require.

VHF HANDHELD RADIOS: (*)

The Club has its own privately licenced frequency and PMR handheld radio system. Available for hire to other Clubs and similar organisations, this modern and effective aid to communication between organising officials, marshals, etc. will assist the efficient running of many types of event. Ask about its dual channel capability for private or discreet communication.

PUBLIC ADDRESS SYSTEM: (*)

Our own professional PA system, including a high power amplifier and multi-speaker system will suit your requirements of message and information broadcasting (to both competitors and spectators alike) is also available for hire to Clubs etc.

For further details please telephone:

Ed Davies	01707 658715
Richard Warne	01992 302669
Geoff Foot	01707 872305

() Equipment financed in part by the MSA's "Windfall fund"*