

# GREEN BELT MOTOR CLUB

PRESENTS



THE CAMBRIDGE MOTORSPORT SUMMER AUTOCROSS

AT OLD PARK FARM, MUCH HADHAM

SUNDAY 9th AUGUST 2009

A ROUND OF THE HOME COUNTIES AUTOCROSS CHAMPIONSHIP  
LANGLEY PARK RALLYSCHOOL EAST ANGLIAN CHAMPIONSHIP



## **FOREWORD**

Welcome to our second Autocross of 2009. The event will be a round of the Home Counties championship and the Langley Park Rallyschool East Anglian championship.

We thank Anthony Ashwell for the use of the venue, without whose help this event would probably not take place.

We look forward to receiving your entry and wish you a good days motorsport.

The Organising Team

## **GREEN BELT MOTOR CLUB**

The Green Belt Motor Club is one of the largest and most active motor clubs in the Hertfordshire/North London area. The Club has a large and varied programme of both motor sport and social events with something to offer just about everyone who is interested in motoring and motor sport.

For over 40 years Green Belt Motor Club has been organising road rallies, special stage rallies, autotests, sprints, autocrosses etc. The Club also holds a number of social events during the year, including an annual Dinner & Dance, Christmas Party, and Summer Barbecue.

Green Belt Motor Club runs a total of seventeen Annual Championships which are open to all members with awards being presented to the most successful competitors in most areas of motor sport.

The Club enjoys a first class Club Magazine which is published every month, detailing club activities, motor sport and social events. Previews, reports, results and opinions of all kinds of events feature regularly.

Green Belt Motor Club meets every Wednesday from 21.30 at The Two Brewers, Northaw, Herts. For more details contact Chris Deal 07833-086780, or visit our web site [www.gbmc.org.uk](http://www.gbmc.org.uk)

**THE CAMBRIDGE MOTORSPORT SUMMER AUTOCROSS**  
**Sunday 9<sup>th</sup> August 2009**

Supplementary Regulations

1. The Green Belt Motor Club will promote a National B permit Autocross on the 9th August 2009 at Old Park Farm, Much Hadham, Herts (MR 167/435196).
2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions the organising club may issue for the event.
3. The MSA Permit No: TBA.
4. The event is open to all fully elected members of the organising club, championship contenders in the Home Counties Autocross Championship, the Langley Park Rallyschool East Anglian Championship and members of motor clubs affiliated to the following associations:-
  - Association of Eastern Motor Clubs
  - Association of South Eastern Motor Clubs
  - Association of North East & Cumbria Car Clubs
  - Association of Central Southern Motor Clubs
5. The event is a qualifying round of the Home Counties Autocross Championship and the Langley Park Rallyschool East Anglian Championship.
6. All competitors must produce a valid club membership card, competition licence and championship registration card (if applicable) at Signing-On.
7. The programme for the meeting will be:-

Signing-On	8.30 am
Scrutineering	8.00 am
Practice	10.30 am
First Timed Run	ASAP after practice.

Any competitor not signed on by 10.00 am may be excluded.
8. The length of the course is approximately 1,000 metres per lap and consists of right and left hand bends on a grass/stubble field.

9. The event will consist of seven classes as follows:-
- A1 Economy Standard Production Saloons up to 1600cc
  - A2 Economy Standard Production Saloons over 1600cc
  - B: Cars up to 1400cc
  - C: Cars 1401 to 1650cc
  - D: Cars 1651cc and over
  - E: Specials, Four Wheel Drive Cars and any motorcycle engined vehicle
  - F: Junior Autocross

### **Technical Regulations**

Details of permitted modifications are in section (E) of the 2009 MSA Yearbook modified as follows:

(E)84 - applies to Classes A only.

(E)91-92 - applies to Classes B to D.

(E) 101 - reverse gear is optional in autocross specials, applies to Class E.

10. Awards will be presented at the end of each day, for best times on that day, as follows:-

#### **FTD**

1<sup>st</sup> in Class

2<sup>nd</sup> in Class (subject to 4 starters)

3<sup>rd</sup> in Class (subject to 8 starters)

Best Green Belt Motor Club member

Best Lady

Awards must be collected in person or by a representative; they will not be posted on. To be eligible for the best GBMC member you must be a member of the club before 1st July 2009. The winner of FTD is not eligible for the best GBMC member award.

11. The entry list opens on publication of these ASR's and closes on **Wednesday 5th August 2009**. The entry fee is £65. All entries must be made on the official entry form and accompanied by the appropriate fee. Double driven cars, each driver must complete a separate entry form. **Entries received before 31st July are eligible for a £5 discount.**

**Junior Autocross competitors who are eligible for best GBMC member are entitled to a further discount of £10 provided the entry is received by 31st July 2009.**

12. The Secretary of the Meeting to whom all entries must be sent is:

Chris Deal  
209 Latymer Road  
Lower Edmonton  
London  
N9 9PN

Tel 07833-086780 or email [chris.deal@greenbeltmc.f9.co.uk](mailto:chris.deal@greenbeltmc.f9.co.uk)

13. The maximum number of entries for the event, including reserves, is 70. The minimum is 30. The minimum for each class is 3. Should any of the above minimum figures not be reached, the organisers reserve the right to either cancel the event or amalgamate classes as necessary. Entries will be accepted in order of receipt. Entry fees will be refunded in full up to the closing date, after the closing date they will be subject to a £5.00 administration fee.
14. The officials for the Meeting are:
- |                        |                 |
|------------------------|-----------------|
| MSA Steward            | TBA             |
| Club Stewards          | G Thurlow & TBA |
| Clerk of Course        | TBA             |
| Deputy Clerk of Course | TBA             |
| Chief MSA Scrutineer   | Loyd Gerken     |
| MSA Timekeeper         | Tony Parker     |
| Chief Medical Officer  | B. Fogg         |
| Chief Marshal          | Eris Robertson  |
15. Provisional results will be published as soon as possible after the final timed runs and made final 30 minutes after being posted.
16. Any protest must be lodged in accordance with C(d)45-50.
17. Starting order will be determined by class. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or the union flag. The method of timing will be electronic. The finish line will be denoted by a Chequered Flag or Board.
18. Competitors will have one practice run consisting of 3 laps.
19. Competitors will be identified by competition numbers which will be allocated by the organisers. A supply of Competition numbers will be available on the day. Identification numbers must be displayed on both sides of the competing car. Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MSA Timekeeper may not give a time and in that case a re-run will not be permitted.
20. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations.

21. All other GR's of the MSA apply as written except for the following which are modified:-  
E.59 Cars may be entered in the same class twice, but must be driven by different drivers. Cars may be entered in 2 different classes by the same driver. Separate completed entry forms are required for each entry.  
E.61. Each driver will be given the opportunity of a minimum of three timed runs each day, time and weather permitting, with the fastest run to count in the results of the meeting.
22. Each marshal is a judge of fact for circuit penalties, 4 wheels off course, baulking forceful driving, marshals names will be displayed at race control, and a start line judge will be appointed for false starts.
23. Refreshments will be available from the caterer in the paddock. Please support this facility.
24. Toilets will be on site.
25. Please take your litter home with you and any pets should be kept on a lead.
26. Camping at the venue will only be allowed on the Saturday night.
27. No motor bikes, quad bikes etc to be used at the venue.
28. Final Instructions will be emailed/posted on the Tuesday prior to the event.
29. Acknowledgements:  
Mr Anthony Ashwell (Venue)  
T&J Fire  
Small Fry Catering  
The MSA, event sponsor Jon Savage, club officials, marshals and helpers, who have enabled this event to run.

**GREEN BELT MOTOR CLUB**  
**THE CAMBRIDGE MOTORSPORT SUMMER AUTOCROSS**  
**Sunday 9<sup>th</sup> August 2009**  
**ENTRY FORM**

**ENTRANT/SPONSORS/TEAM NAME**

NAME \_\_\_\_\_

Entrants Licence No. \_\_\_\_\_ (if applicable)

**DRIVER**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ TEL No. \_\_\_\_\_

EMAIL \_\_\_\_\_ CLUB \_\_\_\_\_

COMP LICENCE No. \_\_\_\_\_ TYPE/GRADE \_\_\_\_\_

DO YOU HOLD OR HAVE YOU HELD A VALID RTA (DRIVING) LICENCE YES/NO

HOME COUNTIES CHAMPIONSHIP CONTENDER YES/NO

LANGLEY PARK RS EAST ANGLIAN CHAMPIONSHIP CONTENDER YES/NO

\*\*\*\*\*

**MAKE OF CAR** \_\_\_\_\_ **MODEL** \_\_\_\_\_

ENGINE CAPACITY \_\_\_\_\_cc COLOUR \_\_\_\_\_ REG No. \_\_\_\_\_

No. OF VALVES PER CYLINDER \_\_\_\_\_ No. OF DRIVEN WHEELS \_\_\_\_\_

INDUCTION TYPE NATURAL\* - SUPERCHARGED\* - TURBOCHARGED\* (\* delete as applicable)

CLASS \_\_\_\_\_ ALLOCATED NUMBER \_\_\_\_\_

NAME OF 2<sup>nd</sup> DRIVER \_\_\_\_\_ (Must complete separate entry form)

ENTRY FEE – £65, (Discounts apply if received by 31st July). CHEQUES PAYABLE TO **GBMC** AND TO BE SENT TO ENTRIES SECRETARY:-  
MR CHRIS DEAL, 209 LATYMER ROAD, LOWER EDMONTON, LONDON N9 9PN  
07833 086780 (m) [chris.deal@greenbeltmc.f9.co.uk](mailto:chris.deal@greenbeltmc.f9.co.uk) (e)

Held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

**GENERAL DECLARATION – FOR COMPLETION BY ALL ENTRANTS AND DRIVERS**

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence,

**DECLARATION TO BE COMPLETED BY ENTRANTS**

I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

Signed: ..... Date: .....State your age if you are under 18: .....

**DECLARATION TO BE COMPLETED BY DRIVERS**

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

Signed: ..... Date: .....State your age if you are under 18: .....

**PARENT OR GUARDIAN**

If I am the Parent/Guardian/Guarantor of the drive 'I confirm that I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulation of the MSA'

As the Parent/Guardian/Guarantor 'I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alterations thereto). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 3.'

The ENTRANT/DRIVER (delete as necessary) is under 18 years of age and this entry is made with my consent.

NAME OF PARENT/GUARDIAN/GUARANTOR .....

ADDRESS .....

RELATIONSHIP TO THE ENTRANT/DRIVER .....

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**ALL DRIVERS – IN CASE OF ACCIDENT**

Name, address and telephone number of a relative or friend to be contacted in the case of a serious accident.

Full Name .....

Address .....

..... Tel No(s) .....



# **GREEN BELT MOTOR CLUB**

## **MOTOR SPORT SERVICES**

### **PRINTING:**

Using our own high speed digital printing system we can produce the documentation for your events including Regulation Booklets, Final Instructions, Road books, Time Cards, etc., etc. Our printing capacity can also handle the production of your Magazine or Newssheet plus any Leaflets, Flyers etc. that you may require.

### **VHF HANDHELD RADIOS: (\*)**

The Club has its own privately licenced frequency and PMR handheld radio system. Available for hire to other Clubs and similar organisations, this modern and effective aid to communication between organising officials, marshals, etc. will assist the efficient running of many types of event. Ask about its dual channel capability for private or discreet communication.

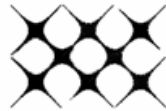
### **PUBLIC ADDRESS SYSTEM: (\*)**

Our own professional PA system, including a high power amplifier and multi-speaker system will suit your requirements of message and information broadcasting (to both competitors and spectators alike) is also available for hire to Clubs etc.

*For further details please telephone:*

<b>Ed Davies</b>	<b>01707 658715</b>
<b>Richard Warne</b>	<b>01992 302669</b>
<b>Geoff Foot</b>	<b>01707 872305</b>

*(\*) Equipment financed in part by the MSA's "Windfall fund"*



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- High Torque
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- 40A ,60A,     • Compact
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**10% discount to GBMC**

**Cambridge Motorsport Parts Ltd.**  
Unit 5 Lacre Way, Letchworth Garden City, Herts, SG6 1NR  
Tel: 01462 684300 Fax: 01462 684310  
Email: [sales@cambridgemotorsport.com](mailto:sales@cambridgemotorsport.com)  
[www.cambridgemotorsport.com](http://www.cambridgemotorsport.com)