

THE AUTUMN AUTOCROSS
Saturday 26th September 2010

Supplementary Regulations

1. The Green Belt Motor Club & Wickford Auto Club will promote a National B permit Autocross on the Sunday 26th September 2010 at Old Park Farm, Much Hadham, Herts (MR 167/443167).
2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions the organising club may issue for the event.
3. The MSA Permit No: TBA.
4. The event is open to all fully elected members of the organising club, championship contenders in the Home Counties Autocross Championship, the East Anglian Autocross Championship supported by Burton Power and members of motor clubs affiliated to the following associations:-
Association of Eastern Motor Clubs, Association of South Eastern Motor Clubs, Association of North East & Cumbria Car Clubs, Association of Central Southern Motor Clubs
5. The event is a qualifying round of the Home Counties Autocross Championship and the East Anglian Autocross Championship supported by Burton Power.
6. All competitors must produce a valid club membership card, competition licence and championship registration card (if applicable) at Signing-On.
7. The programme for the meeting will be:-

Signing-On	8.00 am
Scrutineering	8.00 am
Practice	10.00 am
First Timed Run	ASAP after practice.

Any competitor not signed on by 09.30 am may be excluded.
8. The length of the course is approximately 1,000 metres per lap and consists of right and left hand bends on a stuble field.
9. The event will consist of seven classes as follows:-

A1	Economy Standard Production Saloons up to 1600cc
A2	Economy Standard Production Saloons over 1600cc
B:	Cars up to 1400cc
C:	Cars 1401 to 1650cc
D:	Cars 1651cc and over
E:	Specials, Four Wheel Drive Cars and any motorcycle engined vehicle
F:	Junior Autocross

Details of permitted modifications are in section N of the 2010 MSA Yearbook modified as follows:

N 4.9.2 – applies to Class A only

N 4.10.4 – N 4.10.5 – applies to Classes B to D

N 4.15 – reverse gear is optional in autocross specials, applies to Class E

10. Awards will be presented at the end of each day, for best times on that day, as follows:-

FTD

1st in Class

2nd in Class (subject to 4 starters)

3rd in Class (subject to 8 starters)

Best Green Belt Motor Club member

Best Wickford Auto Club member

Best Lady

Awards must be collected in person or by a representative; they will not be posted on. To be eligible for the best GBMC or best WAC member you must be a member of the club before 1st September 2010. The winner of FTD is not eligible for the best GBMC member or best WAC member awards.

11. The entry list opens on publication of these ASR's and closes on **Wednesday 22nd September 2010**. The entry fee is £60. All entries must be made on the official entry form and accompanied by the appropriate fee. Double driven cars, each driver must complete a separate entry form. **Entries received before 19th September 2010 are eligible for a £5 discount.**

Junior Autocross competitors who are eligible for best GBMC or best WAC member are entitled to a further discount of £10 provided the entry is received by 19th September 2010.

12. The Secretary of the Meeting to whom all entries must be sent is:

Chris Deal

209 Latymer Road

Lower Edmonton

London

N9 9PN

Tel 07833-086780 or email chris.deal@greenbeltmc.f9.co.uk

13. The maximum number of entries for the event, including reserves, is 70. The minimum is 30. The minimum for each class is 3. Should any of the above minimum figures not be reached, the organisers reserve the right to either cancel the event or amalgamate classes as necessary. Entries will be accepted in order of receipt. Entry fees will be refunded in full up to the closing date, after the closing date they will be subject to a £5.00 administration fee.

14. The officials for the Meeting are:

MSA Steward	TBA
Club Stewards	G Thurlow & C Hunt
Clerk of Course	John White
Deputy Clerk of Course	Richard Lewsey
Chief MSA Scrutineer	TBA
MSA Timekeeper	Tony Parker
Chief Medical Officer	B. Fogg
Chief Marshal	Eris Robertson

15. Provisional results will be published as soon as possible after the final timed runs and made final 30 minutes after being posted.

16. Any protest or appeal must be lodged in accordance with section C.

17. Starting order will be determined by class. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or the union flag. The method of timing will be electronic. The finish line will be denoted by a Chequered Flag or Board.

18. Competitors will have one practice run consisting of 3 laps on each day.

19. Competitors will be identified by competition numbers which will be allocated by the organisers. A supply of Competition numbers will be available on the day. Identification numbers must be displayed on both sides of the competing car. Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MSA Timekeeper may not give a time and in that case a re-run will not be permitted.

20. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations.

21. All other GR's of the MSA apply as written except for the following which are modified:-
(N)3.7.1. Each driver will be given the opportunity of a minimum of three timed runs, time and weather permitting, with the fastest run to count in the results of the meeting.

22. Each marshal is a judge of fact for circuit penalties, 4 wheels off course, baulking forceful driving, marshals names will be displayed at race control, and a start line judge will be appointed for false starts.

23. Refreshments will be available in the paddock. Please support this facility. Toilets will be on site. Please take your litter home with you and any pets should be kept on a lead. No motor bikes, quad bikes etc to be used at the venue.

24. Final Instructions will be emailed/posted on the Tuesday prior to the event.

25. Acknowledgements:

Mr Anthony Ashwell (Venue)

T&J Fire

The MSA, club officials, marshals and helpers, who have enabled this event to run.



Green Belt Motor Club

Membership Form

Name:

Address:

.....

.....Postcode:

Contact No:Day/Eve

Email:

DOB:Male/Female Competitor / Marshal / Both

Membership fees; £12 Junior/Student, £18 Adult, £26 Joint

Chris Deal, 209 Latymer Road, London, N9 9PN. (M) 07833 086780, email
chris.deal@greenbeltmc.f9.co.uk



Wickford Auto Club

Membership Form

Name:

Address:

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.....Postcode:

Contact No:Day/Eve

Email:

DOB:Male/Female Competitor / Marshal / Both

Annual Subscription: £10, Juniors (under 17) £2

Dan Cornwall, 17 Woodside, Southminster, Essex. CM0 7RD.
(H) 01621773446, email dan-cornwall@hotmail.co.uk

GREEN BELT MOTOR CLUB & WICKFORD AUTO CLUB
THE AUTUMN AUTOCROSS
Sunday 26th September 2010
ENTRY FORM

ENTRANT/SPONSORS/TEAM NAME

NAME _____

Entrants Licence No. _____ (if applicable)

DRIVER

NAME _____

ADDRESS _____

POSTCODE _____ TEL No. _____

EMAIL _____ CLUB _____

COMP LICENCE No. _____ TYPE/GRADE _____

DO YOU HOLD OR HAVE YOU HELD A VALID RTA (DRIVING) LICENCE YES/NO

HOME COUNTIES CHAMPIONSHIP CONTENDER YES/NO

EAST ANGLIAN CHAMPIONSHIP CONTENDER YES/NO

MAKE OF CAR _____ **MODEL** _____

ENGINE CAPACITY _____cc COLOUR _____ REG No. _____

No. OF VALVES PER CYLINDER _____ No. OF DRIVEN WHEELS _____

INDUCTION TYPE NATURAL* - SUPERCHARGED* - TURBOCHARGED* (* delete as applicable)

CLASS _____ ALLOCATED NUMBER _____

NAME OF 2nd DRIVER _____ (Must complete separate entry form)

ENTRY FEE – £60, (Discounts apply if not entry received by 19th September). CHEQUES PAYABLE TO **GBMCWAC** AND TO BE SENT TO ENTRIES SECRETARY:-
MR CHRIS DEAL, 209 LATYMER ROAD, LOWER EDMONTON, LONDON N9 9PN
07833 086780 (m) chris.deal@greenbeltmc.f9.co.uk (e)

Held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

GENERAL DECLARATION – FOR COMPLETION BY ALL ENTRANTS AND DRIVERS

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence,

DECLARATION TO BE COMPLETED BY ENTRANTS

I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

Signed: Date: State your age if you are under 18:

DECLARATION TO BE COMPLETED BY DRIVERS

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

Signed: Date: State your age if you are under 18:

PARENT OR GUARDIAN

If I am the Parent/Guardian/Guarantor of the drive 'I confirm that I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulation of the MSA'

As the Parent/Guardian/Guarantor 'I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alterations thereto). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Part 3, Appendix 3.'

The ENTRANT/DRIVER (delete as necessary) is under 18 years of age and this entry is made with my consent.

NAME OF PARENT/GUARDIAN/GUARANTOR

ADDRESS

RELATIONSHIP TO THE ENTRANT/DRIVER

ALL DRIVERS – IN CASE OF ACCIDENT

Name, address and telephone number of a relative or friend to be contacted in the case of a serious accident.

Full Name

Address

..... Tel No(s)